



**Question 3:** Why are they clothed in sackcloth?

A. To represent that the \_\_\_\_\_ was not honored. But was, as much as humanly possibly, \_\_\_\_\_ from humanity.

**Decree of the Council of Taulous (1229 C.E.):** *“We prohibit also that the laity should be permitted to have the books of the Old or New Testament; but we most strictly forbid their having any translation of these books.”*

**Ruling of the Council of Tarragona (1234 C.E.):** *“No one may possess the books of the Old and New Testaments in the Romance language, and if anyone possesses them he must turn them over to the local bishop within eight days after promulgation of this decree, so that they may be burned...”*

**Verse 4:** These are the two \_\_\_\_\_ and the \_\_\_\_\_ standing before the God of the earth.

**Question 1:** What do the two olive trees represent?

Zechariah 4:2-3, 6

“So he answered and said to me: ‘This is the word of the LORD to Zerubbabel: “Not by might not by power but by \_\_\_\_\_,” says the LORD of hosts.”

**Answer:** The trees represent the \_\_\_\_\_. The power of the scriptures comes from the \_\_\_\_\_.

**Question 2:** What are the two lamp stands?

Refer to verse 3 question 1. This refers to the Old and New Testament.

**Verse 5:** And if anyone wants to harm them, \_\_\_\_\_ proceeds from their mouth and devours their enemies. And if anyone wants to harm them, he must be killed in this manner.

**Question:** What is the fire?

2 Kings 1: So Elijah answered and said to the captain of fifty, “If I am a man of God, then let \_\_\_\_\_ come down from heaven and consume you and your fifty men.” And fire came down from heaven and \_\_\_\_\_ him and his fifty.

**Answer:** The ultimate end of those who reject God’s word.

**Verse 6:** These have power to shut heaven, so that no \_\_\_\_\_ falls in the days of their prophecy; and they have power over waters to turn them to \_\_\_\_\_, and to strike the earth with all \_\_\_\_\_, as often as they desire.

**Question:** What does the rain and water refer too?

**1 Kings 17:1:** And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, “As the LORD God of Israel lives, before whom I stand, there shall not be dew nor \_\_\_\_\_ these years, except at my word.”

**Exodus 7:17** Thus says the LORD: “By this you shall know that I am the LORD. Behold, I will strike the waters which are in the river with the rod that is in my hand, and they shall be turned to \_\_\_\_\_.

**Revelation 22:18-19** For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the \_\_\_\_\_ that are written in this book;

**Answer:** Man cannot, with impunity, trample upon the \_\_\_\_\_ of God.

*Such are the warnings which God has given to guard men against changing in any manner that which He has revealed or commanded. These solemn denunciations apply to all who by their influence lead men to regard lightly the law of God. They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God's law or not. All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conforming to the world, are taking upon themselves a fearful responsibility. The written word, the law of God, will measure the character of every man and condemn all whom this unerring test shall declare wanting.*

– The Great Controversy pg. 268

